

INTERNATIONAL



HARVEST

John 4:35

"Unto the ends of the earth"

Romans 1:5

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THINGS TO COME MISSION, INC.

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One of the first TCM churches in the Philippine Islands, located at Malating, Aurora, Zamboanga del Sur.

Read —

THE WILL OF GOD — David A. Noebel

WHY EUROPE? — Henry T. Hudson

Important News from the Philippines, under Letters From The Fields

THINGS TO COME MISSION, INC.

745 Yampa Avenue

Craig, Colorado

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"INTERNATIONAL HARVEST"

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Things to Come Mission is a missionary society founded on the principles and methods of the Apostle Paul.

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Argentina, Brazil, Paraguay, Greece, Philippine Islands, India and Switzerland.

Information

1. All letters pertaining to the mission should be addressed to the Editor and sent to the mission address.
2. Make all checks payable to Things To Come Mission, Inc.
3. This publication is sent free of charge to anyone requesting it.

THE WILL OF GOD

The *ways* of God are past finding out as we read in Romans 11:33. However, the *will* of God is revealed in the written word. Although many Christians find themselves in a fog when it comes to the will of God, a study of the Scriptures gives us all we need to know of the subject.

This article is neither an exhaustive study of God's will, nor a directory to tell you if Africa is your place for service — China, Japan or India. Because most of us are summer saints and sunshine Christians, we would quickly repel any idea that our place for service was other than our front yard or the nearest beach. God's word speaks, however, and all those who are concerned may listen.

There are at least three *aspects* to the will of God. 1) His desire; 2) His permissive will; and 3) His direct will. These three aspects may all be found in I Samuel the eighth chapter.

In this passage the children of Israel were caucusing with Samuel to

give them a king. They wanted to be like all the nations around them (afraid to be God's peculiar nation cf. Ex. 19:6), and this was possible only if they could have a sovereign to judge them, go before them and fight their battles 8:20). Even though Jehovah was faithful in judging them, fighting for them and leading their way, they continued to demand a king to rule over them. The Lord, of course, was displeased, but told Samuel to inform the Israelites exactly what a monarch would do to them (11-17), but even with this warning the people still clamored for a king. With this brief background, we can now readily see the three aspects of God's will.

- 1) God's desire was that He should remain their king until He was ready to establish His own choice, David. v.7. 2) God's permissive will was the fact that He permitted them to have a king. v. 9. 3) God's direct will is found in verse eighteen, "And ye

shall cry out in that day because of your king which ye shall have chosen you; and the Lord *will not hear you* in that day."

From this short analysis we learn that the human element is able to interfere with the first two aspects of God's will, but that the direct will of God (the third aspect) is not to be influenced by the whims, wishes, cryings or prayers of man.

By comparing these three aspects of God's will with the rest of Holy Writ we find some very interesting truths.

In considering the subject of *service*: 1) God's desire is that every saint should be in the center of His perfect will. This perfect will is outlined for us in Romans 12:1,2. God wants us to present our bodies unto Him to be used for His service. He wants our eyes, ears, hands, legs — our complete body to be set apart for Him. This includes our remaining free from the trash of this world and living a Christ-centered, God-honoring life for Him. We are to be continually seeking to be conformed to the image of Christ and not conformed to this world's system. This is possible only by having our minds transformed and renewed by the Word of God (Ps. 119:11). How it would thrill God's heart if believers would stop trying to see how close they could come to the world and still retain a slim testimony, and instead desired to do His desire. 2) God's permissive will is found in the fact that God permits the saint to live in the center of His perfect will or live on the fringes. The Christian has the responsibility laid upon him to live the Christ-life. The power to live 'the life' is given to us — for greater is He that is in us than he

that is in the world. It is up to you dear Christian friend! 3.) God's direct will is, as in the case of God's dealings with Israel, not to be influenced by human intervention. For the child of God who lives his life in the center of God's perfect will, there is reward and blessing (I Cor. 3:14), but to the child of God who lives the self-life, the worldly-life, the God dishonoring life — he shall suffer loss of reward and sorrow (I Cor. 3:15).

In considering the subject of *salvation*: 1.) God's desire is that *none* should perish, but that all should be saved and come to the knowledge of the truth (I Tim. 2:4; II Peter 3:9; Eph. 3:9). Lord, make my desire to be thy desire. If this were our heart felt prayer, beloved, we'd never have a mission problem in regards to personnel. 2.) God's permissive will, however, leaves the decision up to the individual to either accept or reject salvation (John 3:16 - 21; Romans 10:13). It hath pleased God by the foolishness of the thing preached (the cross) to save those who believe. Just as in Samuel's time the human element interrupted the first two aspects of God's will, so here in the matter of salvation the human element enters in. Humans are not robots and therefore choice is their privilege. They stand either condemned or counted as God's children by their choice. Man does not go to hell because of God's commission, or Adam's condition but because of his own choice. 3) God's direct will is not influenced in that He has predetermined (by written revelation) the destiny of both those who accept and those who reject. The redeemed of the Lord (the acceptors) are given

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The Gospel Going To Europe



Pastor Henry T. Hudson and his wife are answering God's call to take the message of the Grace of God into Europe. They will leave, Lord willing, in January of 1959. They will be working with the World Wide Grace Testimony. Pray for this young couple as they prepare to enter into this needy field.

WHY EUROPE?

"You're going to be missionaries in *Europe!* Europe is civilized - why do you think it's a mission field?" We've heard this question so often! But now, let's ask, "What constitutes a mission field?" Is it not the Christless condition of men, whether they be savage or civilized?

Mention missions, and the average Christian imagines a tropical climate, dense jungles, uncivilized natives, and wild animals. This association arises because the Christian faith has mistakenly been identified with western culture. Such an assumption is unscriptural and foreign to the nature of the Gospel of Christ.

Statistically, the spiritual condition of Europe is critical. The population is said to be 550,000,000. Of this figure it is estimated that 400,000,000 are unevangelized. This would mean about 4 out of 5 have not yet heard the gospel of the Grace of God.

The spiritual need of Europe is even more impressive when we consider the condition of each country individually. Here is the statistical situation of a few of the more needy countries of Europe: (It must be pointed out that the figure given for "Protestant population" by no means represents the truly born-again.)

A U S T R I A: Population 7,000,000. Protestants 400,000. It is estimated that less than 35 places in this country are preaching the Gospel.

B E L G I U M: Population 8,500,000. Protestants 60,000. The total of Christian workers, both national and foreign, is approximately 250.

F R A N C E: Population 43,000,000. Protestants 800,000. There are over 30,000 cities and villages without any gospel witness.

I T A L Y: Population 48,000,000. Protestants 147,000. The ratio of Christian workers to the population is 1 to every 110,000.

P O R T U G A L: Population 8,500,000. Protestants 9,000. Over 90 per cent of the cities and villages have never heard the gospel.

S P A I N: Population 29,000,000. Protestants 30,000. Less than thirty foreign missionaries are working in this country.

The conclusion to be drawn from these few facts is that civilized EUROPE IS AND MUST BE RECKONED AS A MISSION FIELD.

The continent of Europe, while covering only 8% of the world's land surface, contains 25% of the world's population. This factor gives Europe a position of supreme strategic importance in world affairs. What affects Europe will ultimately affect the world. This is manifestly true in missionary work, for much of the effectiveness of missionary efforts in other lands is hindered by the evil influences of Godless Europeans.

Many missionaries will testify of difficulties encountered from European governments that own the particular colony in which they are working. If we continue to neglect Europe, then let us not be shocked if the doors presently open in these colonies should begin to close.

Communism and Catholicism are not slack to recognize the importance of Europe's strategic position, and consequently are out-planning us, out-working us, and out-sacrificing us in their efforts to win Europe to their creeds. Such fervor and zeal is a sharp rebuke to the lackadaisical living of many who profess to be born-again believers.

We read in Romans 1:16 that "the gospel of Christ . . . is the power of God unto salvation to every one that believeth . . ." If this is acknowledged as true, then we can ask concerning the 400,000,000 unevangelized of Europe:

"How shall they believe in him of whom they have not heard? and how shall they hear without a preacher?"

(Romans 10:14)

It is impossible! Therefore, if this be an age when Christians are awakening to the world-wide responsibility of propagating the gospel, let us not overlook the desperate need of Europe.

"The harvest is ripe,
The lab'ers are few;
The call comes today,
Oh! what will you do?
Go forth to the reaping,
While yet it is day:
Night cometh soon —
Go, give, and pray."

Pastor Henry T. Hudson
Missionary to Europe

The AIM of Missions is to make Jesus Christ known to all men as the only Savior from sin. There should be no slipping into vague conceptions of duty or drifting into promiscuous projects. All methods employed should be held insistently to the one supreme end.

MISSION FIELDS TODAY

PREACHING IN PRISON

Joe B. Mason, *Director*
Prison Mission Ass'n, Inc.

In a day when the church complains that it is near impossible to get sinners to come hear the gospel, where there is so much indifference to the Bible and to the church, countless thousands while away their lives in prison idleness without the Word of Salvation. These are Americans locked in local, county or major prisons, spending weeks and even years in imprisonment.

One of the greatest mission fields today is to be found in the prisons of the world. Consider the condition of the individual who has just been placed in a prison, possibly for the first time. This is a definite crisis time in his life. Alone, without friends he finds himself in a strange and a dark world. Other prisoners may prove to be congenial but more likely they will prove to be a problem. Adjustment to the new environment at best is difficult. The prison crowd or "Gang" may sharply influence a life for greater evil than ever before conceived. A "crime college", as the prison is often called, is most influential in the major prison after the individual has been given a sentence. Until that sentence is given, the prisoner is quite often more receptive to the gospel than at any other time of his life.

It is not unusual to find that the inmates of a jail have never heard the gospel of the grace of God. Religion they have heard, no doubt, and lectures or other make-shift services which fail to exalt the Lord Jesus

Christ and His finished work at Calvary. The inmate may perhaps be a church member, and one trusting in works or membership for salvation. Now and then, we will find a truly born-again man in prison, but generally speaking these we meet are not saved. They may have seen enough of man's faulty systems of worship so that they have an intense dislike for what they term "church." How simple it is to avoid hostility by simply stating that we have not come to speak of religion or of church but of Jesus Christ, the One who cares for all men including prisoners.

Preaching in prison was done by the apostle Paul very often, and that with no apology. "For I am not ashamed of the Gospel of Christ: For it is the power of God unto salvation to everyone that believeth," was his constant theme. The inmate in crisis is apt to hear the Word with all readiness of mind as did those "Noble Bereans" of Acts 17:11. With a sound, free Bible study course to use as means of a follow-up, and with a heart passion to see the lost turned to Jesus Christ, the prison preacher is sure to find a rich mine of spiritual treasure with adventure and opportunity in his own community. As we go in love and in a spirit of sincere desire to be His ambassadors, we will know a joy in the service of our blessed Lord Jesus Christ. This is not to go with an offer of "religion" nor of so-called "educational rehabilitation." In the

gospel we preach is that power of the risen, glorified Saviour, even Jesus Christ, which is able to change human nature. "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold all things are become new." Today if we are faithful to His trust we will see God's rehabilitation through regeneration in the great prison population of the world. Remember, they have relatives and old friends outside, and the Word can "leap over the wall" to others.

(Note: The Prison Mission Association, Inc., Box 922, Albuquerque, New Mexico, is a state chartered, faith mission, preaching the grace message to prisoners. If you wish to obtain information concerning programs, and how to introduce a jail circuit work in your area, feel free to address mission director Joe B. Mason. Overseas contacts are being sought by PMA.)

THE WILL OF GOD

(Continued from page 3)

a place in glory (II Cor. 5:8 etc.), but the rejectors shall find their place in the lake of fire (Rev. 20:12-15).

For those who wish to have a more complete outline of this study it is suggested that you look up in a concordance the words 'will' and 'willing' etc., and fit them into the above three aspects. However, for our purpose it is appropriate to close with a few Pauline questions. How shall the unsaved accept Him in whom they have not heard? and how shall they hear except a preacher preach the word? and how shall a preacher preach except he be sent? Reader, how beautiful are the feet of those who preach the gospel of peace, and bring glad tidings to the lost and dying of this world. Even so Lord, here am I, send me. Amen.

David A. Noebel

LETTERS FROM THE FIELDS

PHILIPPINE ISLANDS

"We bring Greetings from the promised land of the Far East in Christ's precious Name!

God has done it again; blessed even exceedingly, abundantly, above all that we can ask or think. Hardly was our prayer sent to heaven before He showered us with blessings. I personally wanted to be the one to tell you that God has raised up the initial cost of our Far Eastern Grace Bible School. Just yesterday we received a check for \$2,799.00 from one dear saint of God who knows the meaning of the word "FAITH." This person had previously written me a letter asking for an estimate of the initial cost of land, teacher's cottage and school building. With reluctance I enclosed my estimate in a letter. Now two weeks later I have a check covering the exact amount of my estimation! Brother, now is the time to act. The very first grace Bible school will be built in the East, and this after we have only been on the field six months. God has already supplied teachers for the school in the Watkins, Johnsons, and our Filipino worker, Arturo Chavez. Certainly we have abundant evidence that God is for us. Now we must hold nothing back. A school is not an easy thing to establish. We are two missionaries standing for the pure message of grace among teeming multitudes. Daily we are faced with gigantic decisions that force us to our knees asking God's guidance. Won't you pray for us each day? We go forth in your stead. As yet we have done nothing in regard to a curriculum. Lesson material must be secured. Books will be needed. Equipment must be procured.

What is the aim of this school? To train young men and women in sound Bible teaching that will enable them to go out and meet every situation that exists in the East. We shall eliminate from our curriculum any subject that will just be excess baggage, unusable by a true missionary of Jesus Christ. Our purpose will not be to train theologians as such, but to train deep, spiritual workers that will have the tools necessary to meet the needs of the lost. Much emphasis will be placed on practical Christianity, the walk of a true believer in Jesus Christ. We will endeavor to give to our students real tools and weapons, so they can go out and defeat the thousands of false cults that plague the Far East. Brother, it is time to exercise our God-given faith. Yea, exercise to the extreme, even as Paul of old.

Everyone knows that our time is limited in the East. Unless we act now, it will be eternally too late. Let us fall on our knees and ask God for a great school to glorify Christ in the regions beyond."

In the work of His Son,

Vernon D. Anderson

*Official Representative of Things to
Come Mission, Inc.*



Greetings in His precious name. It is always a joy to receive letters from Christian brethren. I received your letter and following four weeks later the package of tracts and booklets arrived. I thank you very much as this will be a great help in my studies. In spite of my little Bible knowledge, I understand now about the dispensation of Grace, through reading your fine tracts and booklets.

I read your letter several times and studied it very well comparing texts from the Bible, but then I could

not argue with it for it is the real truth. I see that this is a hidden treasure for me and a mystery of God unto us. I was inspired much by reading all the booklets you sent me. I thank God very much for the author, Cornelius R. Stam, it was very clear in explanation. I thank you all.

This is a challenge to me to bring this message to the lost ones, even to my native people. I know how that the Pauline Epistles are more concerned about the Gentiles or for us today. Praise the Lord for this wonderful light. When I finish Bible school I want to launch out to help spread this Gospel of the dispensation of Grace as revealed to the Apostle Paul. I want to go down to Davao where my mother-in-law lives.

Our classes opened yesterday and I am praying that the Lord will give us strength in the coming year. Please, could you send me a copy of "The Fundamentals of Dispensationalism," by Cornelius R. Stam? This is important that I have this book for my home study. I will pay you back as soon as I can.

Lastly, I wish to hear more from you and read your admonishing letters again. Pray for us and may the Lord pour His richest blessings to everyone of us.

Yours in His blessed service,

Manuel V. Gulfan

*Bethel Bible Institute
Manila, Philippine Islands*

(Editors Note: This young man is not connected with TCM in any way. He is studying for the ministry in Manila and his name was sent to us. This letter shows the hunger of the people in the P. I., and the willingness to search the scriptures to see if these things be so. With hunger like this, can we do less than send the Word of God rightly divided to them?

INDIA

I am very glad to write you again in the precious Name of our Lord Jesus Christ. Thank you very much for your kind, loving letter and financial support for His glory. Everything is going well. Now I have opened about ten new fields. When brother Anderson comes, he can visit all these places. All the visa problems are finished. I went and saw all the officers who are responsible for these. They gave a very good certificate.

Now here in South India we have a great problem. All the churches are in trouble. About six thousand members are waiting for a new mission. Most of them are well known to me. So this is a blessed time to do the work of the Lord. Please pray for all His Work.

We have to establish our works throughout India. So I hope that Rev. Anderson can come on in July. May God guide him here where the place is ready for harvest. Now we have three offices, one is at Alleppey, another is at Ernakulam, and one at Malpe. Anyhow, God is blessing us. That is all I know. By Grace we can do everything. Thank God for His Grace.

Rev. Palmer, this is the time to do His work everywhere in India. So pray, and tell your friends to pray for the great work in India.

Now I have more news for you. My marriage is already settled. It will take place in August. Her name is Sarama, and she and her family have agreed to join our Mission. She has passed a degree in Hindi language, which is the language of 80% of the Indians. So it will be a help to our work. Pray for us.

Last night I came here from my two weeks tour in North Kerala. It was a great blessing to the TCM of India. I had arranged two conventions and some open air preaching, and one young men's evangelical fellowship. In that fellowship we have about three hundred young men. Most of them were saved in that meeting. About seven other leaders came there to help me. After the young men's meeting, I arranged a witness meeting. At that time about two hundred young men and ladies came forward and witnessed Christ as their own personal Saviour.

In the open air preaching so many Hindus and Muslims came and heard the message of salvation through Jesus Christ our Lord, and they admitted it. Thank God for all this. Now the North Kerala is well-known to TCM. All the pastors are against me because they are telling that I am going to make a new denomination. Everybody came to me and asked, "Why are you going like this?" But I have only one answer, that is, "God called me to do His work in such a way. So I am going like this."

Now I have arranged a new step for the blessing of TCM work. That is, in the last three months I have opened seven centers in Kerala for the TCM. Through that seven, we have about one thousand, five hundred souls. Not only that, seven leaders are working in different places. Now I have a correct list of them, so that whenever I go out, I will send everybody a program. Then they will pray, and the work will go by His guidance. This week I will go out again to the other part of Kerala.

I want to give you a new suggestion that we publish a small magazine.

It will cost about 100 rupees per month to publish a thousand copies.

Very soon we are going to start our Sunday Worship in our separate hall. Hundreds of people are ready to come there. Recently I have arranged our buildings in a new way. Now it looks like a big office bungalow, as well as a missionary center. Now everybody knows where the TCM center is. So people are looking to me very eagerly.

In every place, the members of TCM are praying for you and the international work of TCM. Last April and this May, I have traveled 1750 miles by His grace, for His work though TCM.

Yours faithfully in Christ Jesus,
Philips P. Varickanickel
Ernakulam, South India

SWITZERLAND

"I am writing these lines to tell of my past three weeks in Spain. I made some very good contacts in various Provinces, and we might have a chance to start a work for TCM there. I arrived here dead tired from the Spanish journey with little rest or sleep, since I moved from place to place and had an average of two meetings per day. On Sundays I had four gatherings in four different places. Instead of having a time of rest, I have to dash off again and make new contacts in order to make new friends, so that the necessary means come in to sustain both the family and my travel expenses.

My tract ministry has greatly enlarged since visiting Spain. Thus in that country where preaching in the open is prohibited, the printed word has a tremendous influence and it is most feared by the priests, who are rather interested that the people

do not learn to read and write. I had the honor to speak with several widows whose husbands had been shot dead because they spread the Word of God. But, as the Apostle Paul says: "But the Word of God is not bound." (I Tim. 2:10) I prayed with several sick sisters who had been in jail for months, just because they handed out a tract or read a portion in their Bible to a neighbor. They suffered terribly in wet, cold and dark inquisition prisons, without a bed, a blanket, or even the least sanitary requirements, just to be released to get home to die. But you should have seen their flaming eyes full of faith and vivid hope to go to a better Home Yonder. I felt so ashamed myself when I saw the heroism of those servants of the Lord, and at the same time got indignant to notice that the average Christians are so indifferent, and waste their precious time in discussions, instead of bringing the Word of Life to a dying world. (Editor's Note: This is sadly true here in the U.S.A.)

Regarding Spain, it is certainly a ripe field for the spiritual harvest and I have many friends and wonderful open doors there. Yet, the best thing we can do for that country is to train Spanish evangelists, help them for a couple of years financially, until they are self-supporting with their congregations, and supply them with good Gospel literature. I know of young Spaniards who could take a term of training in the U.S.A. or elsewhere, financed by the TCM and then return to their native land and do a great work there. One of these is a young converted R.C. priest, who gave his heart to Christ on the occasion of my visit to Valencia.

I have plans to visit places in Germany tomorrow, and later I have

scheduled evangelistic journeys in Austria, Germany, Denmark, Holland and Britain, and before embarking for New Guinea, will make some contacts in France and Italy as well, where I have already invitations and a number of open doors. Presently I am covering Spain with a literature campaign. One Spanish brother has asked me for no less than 50,000 tracts in Spanish. Spain is ripe for the Spiritual Harvest. I am also in constant contact with many fine families in Portugal, not mentioning the numerous works with which we are spiritually still responsible in Argentina, Brazil, Chile, Uruguay, Paraguay and Bolivia.

Coveting your earnest prayers, I remain yours ever sincerely in the same blessed Master's service.

Albert Widmer

*TCM Missionary to New Guinea
now working in Switzerland.*

BRAZIL

I received your letter of the 4th, also your check which you so kindly enclosed. We will, of course, use all you have helped us with to sow the Word of God and His Word says, "he that soweth in abundance, will also reap in abundance." It is really an inspiration to have such brethren in the North with big hearts and a spirit of sacrifice, enabling us to proclaim the Gospel of Christ, as revealed to Paul, in these parts of the world. Due to my not being able to read English, I wish I could read your valuable books in German. It would be much more easy to follow the Pauline teaching, but I can follow all the passages of the Scriptures given in English. I am struggling hard to learn English, so I will be able to follow this wonderful teaching more closely. Never before have the

Epistles of Paul become so great and wonderful to us as now.

We now have a series of evangelistic meetings going here in the city of Curitiba, in the MISSAO CRISTA DO PORVIR. (Ed. THINGS TO COME MISSION—Each country is self-governing.) We have already over 200 persons in each gathering, and we can see that the cause of the Lord is also here being advanced. I printed special invitations — 1000 special leaflets have been given out personally to families. Here at the Mission we have also Bibles, New Testaments and Gospels which we sell and an assortment of tracts which we give out free of charge.

We have right now great liberty to spread the Evangel truth in this land and we wish to make use of it in the best way. Brazil is an enormous field with over 60 million of souls with a genuine hunger for the Word of God. Brother Widmer has pioneered many places and we have open doors in every direction. We need only to go there and enter in. There are a number of native brethren and small groups that Brother Widmer left behind, which we have not yet been able to visit, due to this field being too large. I can not attend so many places in spite of the fact that I am mostly on the road and seldom home. My wife and local brethren have to look after the local work, including the Sunday School, and Bible studies and prayer meetings.

Brother Widmer is continually supplying us with large amounts of Gospel tracts and literature. We can use thousands of tracts in Portuguese. These are accepted with great eagerness on the market square, in the streets and in the trains and buses.

Many have been converted by means of such tracts and we have many more doors opened for the Gospel thanks to this tract ministry.

We visited a new open door at the Atlantic coast, at the fishing village of Pontal do Sul and have been offered the opportunity to start a new work there. Many families have opened their homes to the Gospel. Seven persons made the decision to accept Christ into their lives, at our first meeting. I stayed on for seven days, visiting from home to home and had personal talks and explained to them more thoroughly the way of life. I taught them to sing hymns and choruses and to learn by heart, Scripture verses. These folks are very simple, but humble, and very willing to learn. It is rather slow work since only the children can read and write some. The grown ups did not have a chance to frequent a school. There is much vice. They have been indulged in witchcraft about which they have had a very wrong picture, and there seems to be a curse on many of these villagers. A real repentance and a radical change of life and a powerful new birth is necessary in their lives.

We had an especially interesting experience at Puntal Sul the other day. The local priest showed up and asked to buy a Bible. He told us that he was not only a R.C. priest, but also a Spiritualist and practices spiritualist sessions and healings. He also has a general store and is therefore a picturesque person. We found out that he has also sons and daughters who call him "Daddy." He was quite friendly towards the Gospel and promised to recommend our meetings to his people. A very seldom thing indeed.

Brother, we have seen that it takes the Spirit's conviction in the hearts

of men and women to see that they are lost sinners, and only HE has the way to reveal the Only Saviour to them. We are only weak and feeble instruments in His hands, but HE can make the Word, which is preached in imperfection, living and powerful. His Grace is all sufficient and He will do His part, if we do ours, to bring the message to the needy souls.

There is a common misrepresentation among the Christian believers that ceremonies, such as water baptisms and other religious rites will bring them nearer to God. We all know, according to the teachings and the revelation that the Apostle Paul received, that it is only by GRACE, and GRACE ALONE that we can be saved. Permanent security in Christ can never come by man-made traditions and practices; no matter how nice and neat they may seem and emotional they may appear. We understand that we live in the last days of Grace, and we certainly wish to take advantage of these days which we still have to serve Him in bringing the glorious message of Salvation, full and free, to as many as possible in the shortest possible time.

There is also, in these last days, a desperate attempt by the enemy to confuse and to mislead the faithful ones, if possible. We have those who promise divine healing by mass-suggestion. There are right now four square missionaries from California who are bringing along large tents with loudspeakers and other equipment with which to entice the people. They seem to have much money to do all this large propaganda work. They even take hold of the radio stations and use them for as long as a fourth or half hour at a time. They appeal to all the believers to come to their "undenominational" meetings. They promise great blessings and complete healing for their bodies free

of cost, but in the meetings, they talk as much as three-fourths of an hour only about money and try to lift large offerings for "the Lord's Work". Folks go away disappointed and deceived. They not only did not receive any healing, but they gave away the last penny they had in their pockets. Others have come telling that an angel of God told Mormon to reveal God's will to mankind. There are also the Witnesses of Jehova, who tell that they have the truth, since all other 'christian' churches are part of the antichrists.

How wonderful it is to know that we are in Christ, and Christ is living in us, and that we belong to ONE BODY.

I must close now, I remain your co-worker in the Lord's Vineyard,

Henrique Schmidt

TCM Missionary in Brazil

ARGENTINA

I have just returned from the South Atlantic Zone in the absence of about 15 days, where I had blessed meetings in several places in rural towns in that area. After 11 hours of travel in a bus, I arrived at Necochea, and after resting one hour I took a trip to Loberia. It is only one hour distant, and the same evening I had there a blessed service in which about 200 persons participated.

I was able to preach two nights in Necochea in a local independent church. On the 18th of this month, I visited a little town called San Manuel, three hours distance with the train, where I had a most blessed service of all this trip. There came about 200 persons to hear the Word preached. It is the only time I see the people listening with so great reverence and attention that nobody moved. After the service, I explained

that only those who really feel in their hearts, and were convinced by the Truth, can accept the Lord as their personal Saviour. Then more than 120 persons raised up their hands and asked for prayer. They repeated with me the words of prayer with great devotion. The people there now are in need of doctrinal teaching, and the considerable distance does not permit me to attend to them in a systematic way. In la Dulce, I seemed very sorrowful and sad. I preached almost for the women; I asked the Lord to give me some special word for these poor women. I took as the principal text Luke 4:18-20, a message of liberation. In the middle of the service, the women began to cry, and I could see in their faces other expressions.

On Saturday the 21st, I returned again to Loberia and there were about 300 persons waiting for me, to whom I had the opportunity to preach the Word. Some of them accepted the Lord, among whom were some people who belonged before to a spiritualistic movement.

I had a wonderful time in the South and now I am continuing with my activities around Buenos Aires area. The past week I visited Campana and Escobar, cities where some of my friends are interested in the Grace Gospel message. I am looking for a place to begin our meetings there.

The converted Orthodox priest, Rev. Andres Ivanczenko, now is in complete agreements with the TCM statements and teaching. Now we are looking for a better location in a more central place, where we can have our center, and perhaps in the near future print a paper. The only problem that Rev. Ivanczenko has, is that he is a man with high preparation and wide knowledge, but he

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does not speak Spanish perfectly. His activities for the TCM is still among slavic people, but his wife speaks and writes Spanish well.

I attended a special invitation to preach in a convention of Evangelical Christian churches in Villa-Devoto. There was a very blessed meeting where I could speak on the three-fold vision of the Apostle Paul in Acts 26.

In the past Sunday night meeting, we had a Paraguayan refugee man, who was an active communist member. He came for the first time to the meeting, and although he said he does not yet believe in eternity, yet he likes very much our fellowship and promised to go to our meetings. Praise the Lord.

We have always had a special interest to open a work in Gerli, and we are continuing to seek the location for the meetings. Some of our friends here have promised to help us to pay part of the rent; please help us in your prayers for this need, which we have always in our hearts.

Another door is open for us in Ingeniero Budge, not so far from Villa-Diamante, where I suffered a fiasco with a fanatical Pentecostal preacher. I received an invitation for the past Thursday, but I considered it a little premature, but hope to go to the next meeting, if it is the Lord's will.

I have received the booklets you sent by C. R. Stam, and I thank you very much, but I am sorry that the booklets by Dr. Baker, "God's Clock of the Ages" in Spanish, have not yet arrived. Many of my friends are awaiting this valuable book. I am enclosing lesson number four of the Fundamentals of Dispensationalism. I will try to send one lesson a week, unless I am away on a tour.

Yours in the same Blessed Truth,

Nicholas Sabich

TCM Evangelists

Buenos Aires area, Argentina



Brother Joe Watkins and his wife Pauline are preparing to go as missionaries to Kibawe, Bukidnon, Mindanao, Philippine Islands. Lord willing, they plan to sail in October. Brother Watkins is a graduate from Milwaukee Bible College, having graduated this past June. Brother Watkins and his wife will be working with the Things To Come Mission, and their ministry will be working in the Grace Missionary Bible School, which is being built in Kibawe. This school will serve to train national missionaries, from all the islands and countries of the far East, the Gospel of the Grace of God, that they in turn might minister to their own people. Pray for Joe and Pauline as they take this step of faith. It is only as you and I pray for these young people, that they will be able to successfully do the job that God has called them to do. Pray also for their passage and the equipment they will need in this ministry.

SPECIAL NOTICE —

Dr. and Mrs. Albert Widmer and their children, missionaries of Things To Come Mission, Inc., will be leaving Europe for this country soon. They will be on their way to start a new missionary work for T.C.M. in New Guinea, D.V.

Pastors, churches, groups, or persons wishing to have Dr. Widmer or Brother Joe Watkins in your churches or homes, please contact the Editor NOW.



Should there be those who wish to support, or help support, a National Missionary in South America, India or the Philippine Islands; TCM has several nationals who are a real asset to the Lord's work, and who need financial assistance while they give of their lives and time to bringing the message of the Grace of God to their lost people. For further information, write to Mission Director, Things to Come Mission, Inc., 745 Yampa Ave., Craig, Colorado.



Pastor William B. Hallman requested to be relieved of the duties of Assistant Director of the Things to Come Mission, due to the work of the pastorate and other time-consuming activities. He is not able to give the time he feels necessary for such an office, but wishes to serve on the Advisory Committee and to assist the mission in every way possible. We would like to express our appreciation for his help, and effort extended to the mission, while an officer of the Official Board.

Have you any Grace Literature that you would like to place in the hands of someone that is hungry for the Word of God? The men of the Berean Bible Church in Alton, Illinois are working as Missionary Literature Distributors, and will be glad to send your literature to the different fields where it can be used. So far this organization has sent over 200 lbs. of Scripture material as well as Bibles and copies of "The Fundamentals of Dispensationalism." Any Bible study material, Sunday School material, or Tracts that you would like to place in the hands of different Missionaries to use in teaching the nationals the message of God's grace, send these to Rollie Phipps, 707 Condit Street, Alton, Illinois.



The Berean Bible church in Alton, Illinois has a project called "A DIME A DAY * A PRAYER A DAY" for TCM. It is amazing the way the Lord has answered their prayers and multiplied their gifts. Think what the Lord could do if 500 people were praying EACH DAY for the spread of the Gospel in India, the Philippines South America, Europe, Africa, and the rest of the world. Think also what it would amount to if these people were giving a dime a day for missions. This would give \$50.00 A DAY for the spread of the message of salvation. Would you like to join the saints in Alton and pray with them and give as the Lord leads?



If you have friends or relatives that you would like to have receive this publication free of charge, please send their names and addresses to: Publication Editor, International Harvest, 745 Yampa Avenue, Craig, Colorado.

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*I know not by what methods rare,
But this I know, God answers prayer.
I know not when He sends the Word
That tells us fervent prayer is heard.
I know it cometh soon or late;
Therefore, we need to pray and wait.
I know not if the blessing sought
Will come in just the way I thought.
I leave my prayers with Him alone,
Whose will is wiser than my own.*